

Dr. Angel M. Mergal

Teología Contemporánea

Esquema del Curso

I. Introducción:

1. Theología Perennis: Formulación de la racionalidad de la vida devota. Particularización hebreo-cristiana. Fundamento racional de la fe.
2. Jesús de Nazareth, El Cristo, y el cumplimiento del tiempo. Eschatón y Apocalipsis. (Gal. 1:10, 4:4; Marcos, 1:15; 1 Pedro, 1:20, Efesios, 5:16 y Rom; 1:16)
3. Concepto de contemporaneidad. Cf. Kierkegaard, Fragmentos; Heidegger, Ser y Tiempo; Culmann, Christ and Time; Dodd, C.I History and the Gospel.
4. El Fundamento: 1 Cor: 3:10-11; Col; 2:9-10. La tradición hebreá: Epístola a los Hebreos, Evangelio de San Mateo, Epístolas de San Pedro. (1 P; 3:15 y 1:10 sqts.; 2 P. 1:19-21 y 3:14-16) Epíst. a los Gálatas y Romanos, (Caps. 1-8) La visión paulina: Epístolas a los Gálatas y Romanos. La mente de Cristo: 1 Cor; 2:16; 2 Cor; 5:16-17; Rom; 12:1-3 y Filip; 2:5. (Cf. J.A. Mackay Mas Yo Os Digo.)

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Dr. Angel M. Mergal

Bibliografía de Referencia

Esta es una bibliografía seleccionada con el propósito de servir de guía para utilizar el Esquema del Curso que la acompaña. Hay muchas otras fuentes específicas para el tema que el alumno desee estudiar más a fondo.

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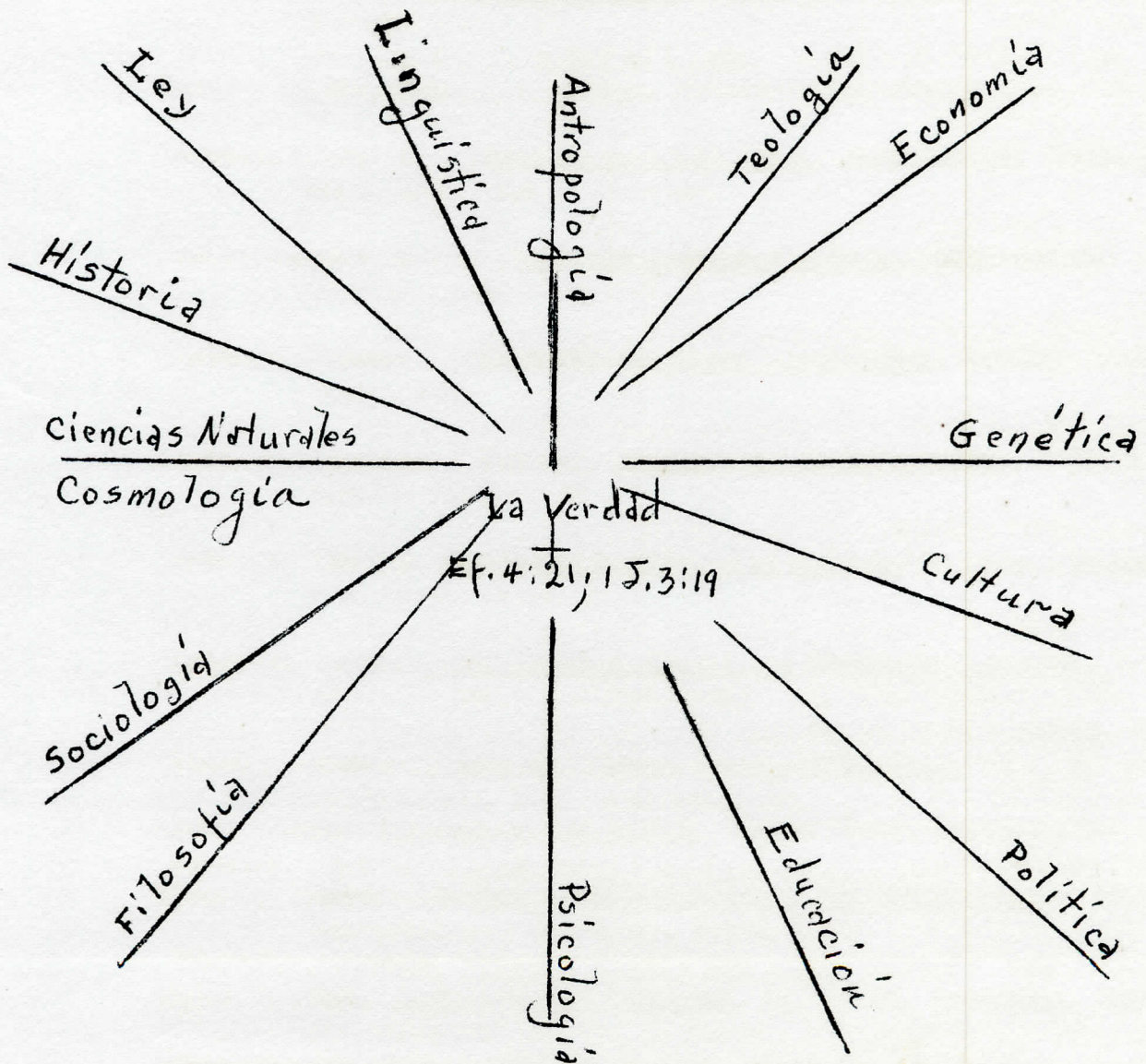
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SIGLO I	SIGLO II	SIGLO III
The Apostolic Fathers, 90-140 Clemente, Ignacio, Policarpo, Bernabé, Hermas y <u>La DIDACHE</u> .	EL CREDO APOSTOLICO Justino Mártir Ireneo, 200 <u>EPI DEIXIS</u> Clemente de Alejandría	Orígenes Cipriano de Cartago Lactancio
SIGLO IV	SIGLO V	SIGLO VI
Atanasio CREDO NICENO Basilio de Cesarea Ambrosio de Milán S. Jerónimo S. Agustín, 354- <u>430</u>	S. AGUSTÍN	Gregorio, el Grande, 540- 604
Siglos VII y VIII: Bonifacio, 680-754 Juan Damasceno, 700-754		

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SIGLO IX	SIGLO X	SIGLO XI
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Abelardo, 1079 - 1142	Aquinas 1224 - 1274 Duns Scotus c. 1266 - 1308	ERASMO 1466 - 1536 Wycliffe 1320 - 1384 HUS, J. 1369 - 1415 Concilio de Constanza, Julio 6, 1415

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CALVINO

1509-1564

SOCINIO

1539-1604

KNOX

c. 1505-1572

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1560-1609

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1703-1791

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1768-1834

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1889

HARNACK, 1851-
1930

Kähler, Martin,
1835-1912

siglo XX

K. Barth

E. Brunner

G. Aulen

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